

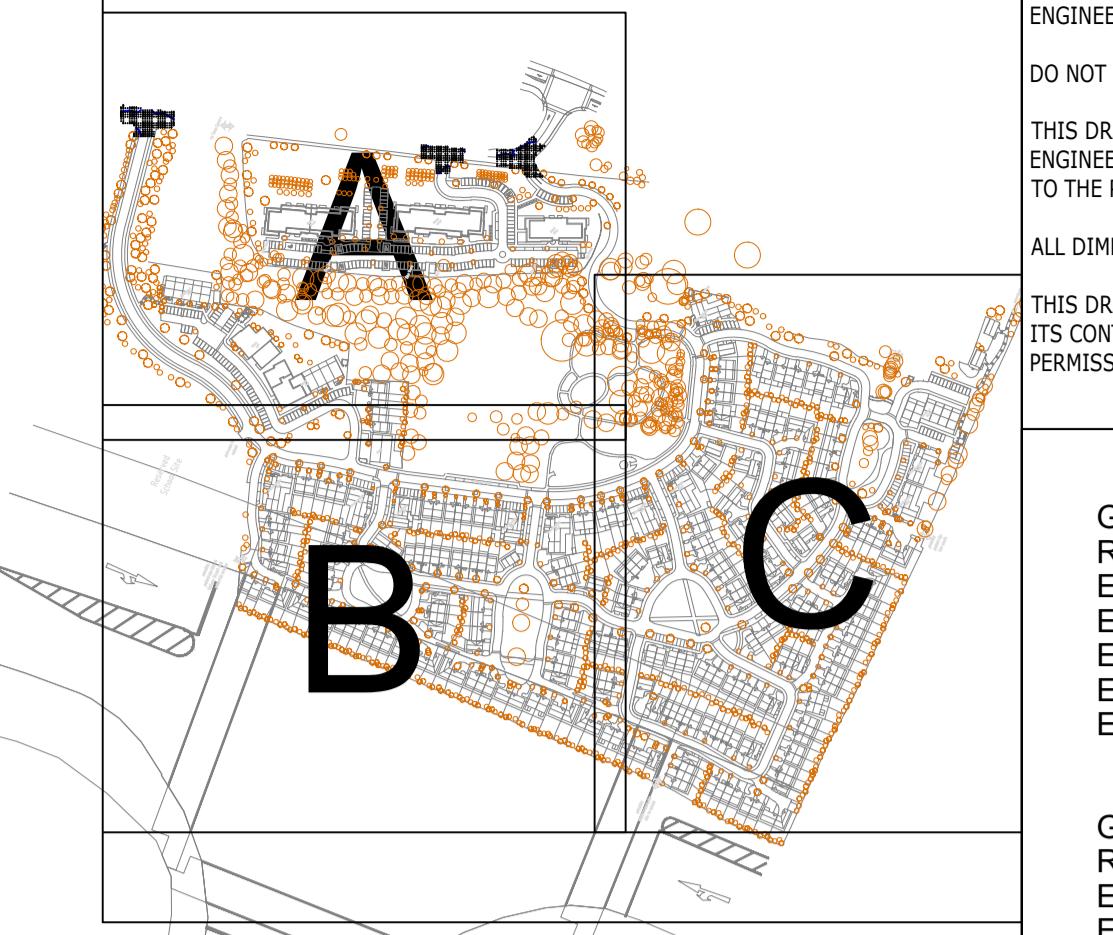
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Grid 1  
Results - Horizontal Illuminance (lux)  
Eav= 5.71  
Emin= 1.04  
Emax= 32.91  
Emin/Emax= 0.03  
Emin/Eav= 0.18

Grid 2  
Results - Horizontal Illuminance (lux)  
Eav= 5.57  
Emin= 1.11  
Emax= 34.30  
Emin/Emax= 0.03  
Emin/Eav= 0.20

Grid 3  
Results - Horizontal Illuminance (lux)  
Eav= 5.44  
Emin= 1.07  
Emax= 13.81  
Emin/Emax= 0.08  
Emin/Eav= 0.20

Grid 4  
Results - Horizontal Illuminance (lux)  
Eav= 15.02  
Emin= 5.99  
Emax= 32.76  
Emin/Emax= 0.18  
Emin/Eav= 0.40

Grid 5  
Results - Horizontal Illuminance (lux)  
Eav= 15.16  
Emin= 7.34  
Emax= 31.29  
Emin/Emax= 0.23  
Emin/Eav= 0.48

Grid 6  
Results - Horizontal Illuminance (lux)  
Eav= 15.02  
Emin= 6.17  
Emax= 33.04  
Emin/Emax= 0.19  
Emin/Eav= 0.41

Luminaire Data  
Luminaire A P852-12-F2-NW-D0750-29W  
Lamp 740P NW MF 0.80  
Luminaire B P862-32-F2B-NW-F0550-56W  
Lamp 740P NW MF 0.80  
Luminaire C P852K-12-F2-NW-CB0200-9W  
Lamp 740C NW MF 0.80

Key  
● Luminaire A Column  
● Luminaire B Column  
● Luminaire C Column  
○ Beam Aiming Target  
□ Photometric Centre

|   |  |            |
|---|--|------------|
| 4 | ISSUED FOR INFORMATION                         | 05-11-2019 |
| 3 | ISSUED FOR INFORMATION                         | 21-10-2019 |
| 2 | ISSUED FOR INFORMATION - UPDATED TO NEW LAYOUT | 03-10-2019 |
| 1 | ISSUED FOR INFORMATION - UPDATED               | 04-07-2019 |
| 0 | ISSUED FOR INFORMATION                         | 16-04-2019 |

REV No. DESCRIPTION DATE  
  
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Phone: +353 1 8792367  
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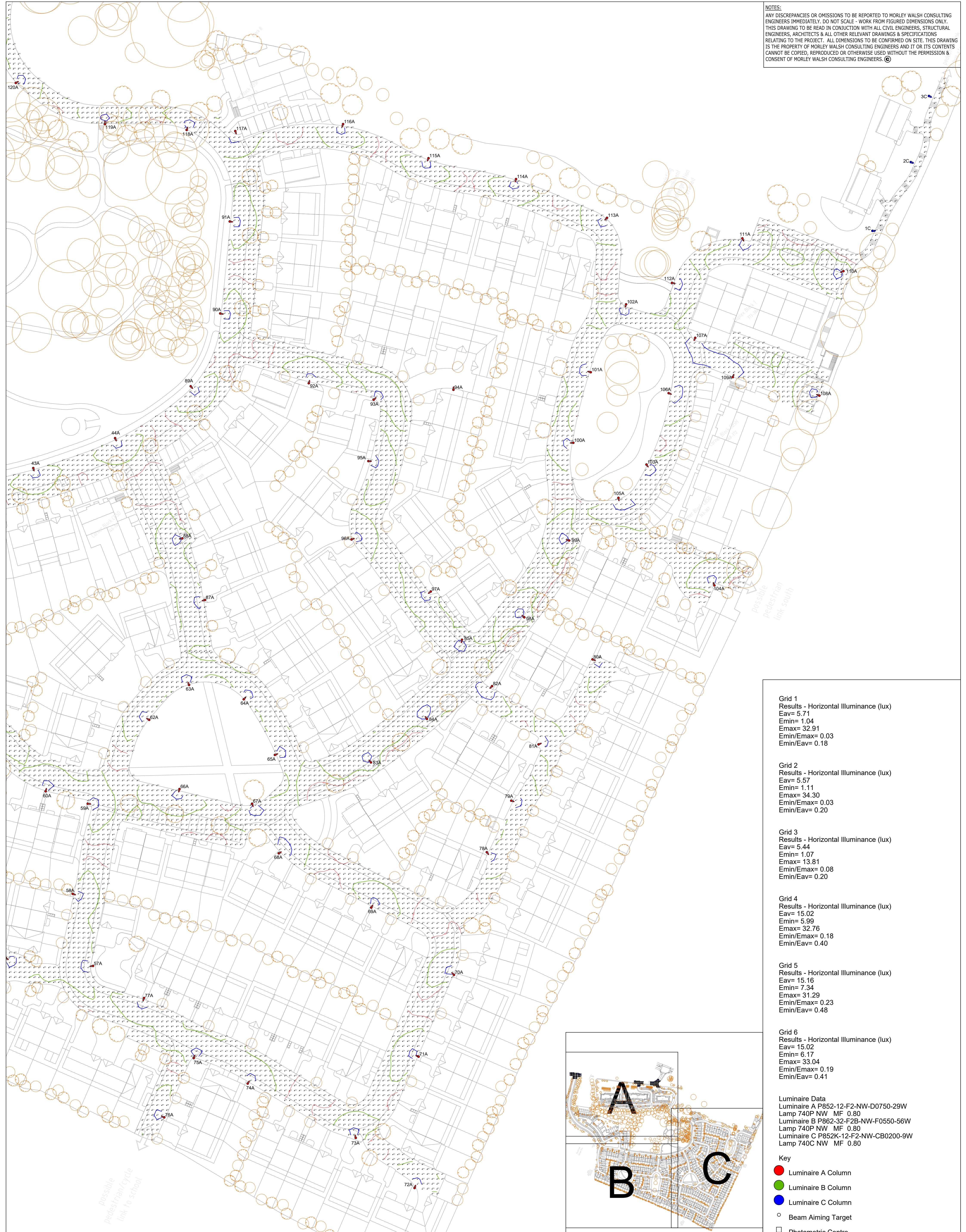
PROJECT/CLIENT:  
**RESIDENTIAL DEVELOPMENT AT  
ACADEMY STREET, NAVAN  
FOR COINDALE LTD**

ARCHITECT:  
**CCK ARCHITECTS**

DRAWING TITLE:  
**SITE SERVICES LAYOUTS  
PROPOSED PUBLIC LIGHTING LAYOUT (A)  
SHEET 1 OF 3**

DRAWING REFERENCE: **3114[6]-101** DATE: **APRIL 2019** DRAWN: **M.L.** SCALE @ A1/A3: **500 / 1000**





PROJECT/CLIENT:  
**RESIDENTIAL DEVELOPMENT AT  
ACADEMY STREET, NAVAN  
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ARCHITECT:  
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DRAWING TITLE:  
**SITE SERVICES LAYOUTS  
PROPOSED PUBLIC LIGHTING LAYOUT (C)**  
**SHEET 3 OF 3**

DRAWING REFERENCE: **3114(6-J-03** DATE: **APRIL 2019** DRAWN BY: **M.L.** SCALE @ A1/A3: **500/1000** REVISION: **0**

|         |  |            |
|---------|--|------------|
| 4       | ISSUED FOR INFORMATION                         | 05-11-2019 |
| 3       | ISSUED FOR INFORMATION                         | 21-10-2019 |
| 2       | ISSUED FOR INFORMATION - UPDATED TO NEW LAYOUT | 03-10-2019 |
| 1       | ISSUED FOR INFORMATION - UPDATED               | 02-07-2019 |
| 0       | ISSUED FOR INFORMATION                         | 16-04-2019 |
| REV No. | DESCRIPTION                                    | DATE       |